

Appendix B — Officer’s Recommended Amendments to Sites and Areas of Significance to Māori

This Appendix shows all recommended amendments to the notified Sites and Areas of Significance to Māori chapter provisions. Red underlined text = recommended insertion. ~~Red strikethrough text~~ = recommended deletion. Provisions shown without red text are recommended to be retained as notified.

Overview¹

~~The purpose of this chapter is to identify and protect sites and areas of significance to Māori. The District Plan lists scheduled sites and areas of significance to Māori in SCHED3 — Sites and areas of significance to Māori. The scheduled sites and areas comprise all Statutory Acknowledgement Areas, Nohoanga Sites and Cultural Redress Areas recognised in settlement legislation to give effect to the Deeds of Settlement entered into between the Crown and Te Uri o Hau and Te Roroa respectively, to achieve a final settlement of their historical claims against the Crown. Statutory Acknowledgements give recognition by the Crown of each iwi authorities’ particular cultural, spiritual, historical and traditional associations with specified statutory areas. Statutory Acknowledgements are given over both Crown and privately owned land. Nohoanga sites in the district are specific areas of Crown owned land adjacent to Lake Whakaneke, Lake Mōkeno and the Kaipara Harbour and are around 1 hectare or less. Each Nohoanga site permits members of Te Uri o Hau to temporarily occupy land close to the waterway and to have access to the waterway for lawful fishing and lawful gathering of other natural resources in the vicinity of the site. The cultural redress areas are specified in the settlement legislation. The scheduled significant sites and areas to Māori include ancestral lands, water, sites, wāhi tapu and other taonga. It is important that the relationship of Māori and their culture and traditions with these significant sites is protected from activities that will compromise their values as the sites are a critical part of tangata whenua’s cultural identity. It is acknowledged that there may be further sites and areas that are significant to Māori beyond those identified in SCHED3. Such sites and areas need to be assessed and determined with the guidance and direction of Māori. The provisions in this chapter apply only to the sites and areas listed in SCHED3. The chapter enables land use and development, to the extent consistent with maintaining the cultural, spiritual and historical values and relationships of the sites and areas to Māori. Under the Heritage New Zealand Pouhere Taonga Act 2014, it is unlawful to destroy, damage or modify an archaeological site (regardless of whether the site is scheduled in this plan) without obtaining an archaeological authority from Heritage New Zealand Pouhere Taonga.~~

Sites and Areas of Significance to Māori – Ngā Wāhi Nui ki te Māori

Tikanga foundation - Te Ao Māori (Māori worldview)

Te Ao Māori is the Māori worldview in which people, land, water, the sky, and all living things are interconnected through whakapapa. Whakapapa describes the relationships between all elements of the natural and cultural environment, and underpins the associations of tangata whenua with places, including sites, waterways, and maunga, and the names and histories of those places.

He Taonga Tuku Iho -Taonga Passed Down - The purpose of this chapter is to identify and protect sites and areas of significance to Māori. The District Plan lists scheduled sites and areas of significance to Māori in SCHEDULE3.

The scheduled significant sites and areas include ancestral lands, water, sites, wāhi tapu and other taonga. Their protection is not merely a matter of heritage management, it is a matter of recognising the living spiritual, cultural and whakapapa relationship between tangata whenua and their tūrangawaewae. However, Schedule

¹ [S122], [S136.41], [S136.42], [FS93.23], [S270.38], [FS41.15], [FS54.6], [FS72.9], [S141.6], [S367.2], [S367.26], [S367.22], [S367.24],[367.77], [FS110], [S270.38], [S136.42]

3 is not comprehensive. Many places of deep wāhi tapu significance to mana whenua are not yet scheduled. Their absence from Schedule 3 does not diminish their tapu or their cultural significance to the people who hold kaitiakitanga over them.

The addition of new sites to Schedule 3 must be led by tangata whenua and must follow the Schedule 1 plan change process. Heritage protection orders under the Heritage New Zealand Pouhere Taonga Act 2014 are available as an interim protective mechanism for sites with established cultural significance.

The provisions of this chapter apply to the sites and areas listed in SCHEDULE 3. The chapter enables land use and development only to the extent consistent with maintaining the cultural, spiritual and historical values and the living relationships of tangata whenua with their tūrangawaewae.

The scheduled sites and areas include all Statutory Acknowledgement Areas, Nohoanga Sites and Cultural Redress Areas recognised in settlement legislation giving effect to the Deeds of Settlement between the Crown and Te Uri o Hau and Te Roroa respectively. These settlements represent a formal Crown acknowledgement of the cultural, spiritual, historical and traditional associations of Te Uri o Hau and Te Roroa with their ancestral landscapes, associations that have existed since long before 1840 and that continue today through the living practice of kaitiakitanga.

Unscheduled Sites - They Are Still Tapu - The fact that a site is not listed in Schedule 3 does not mean it is not wāhi tapu, or that it carries no spiritual or cultural significance. Tangata whenua may hold knowledge of sites whose locations and nature are not publicly recorded. Where an unscheduled site is encountered in the context of any activity, the accidental discovery conditions in SASM-R3 and SASM-R4 provide a district plan-level backstop. KDC encourages early engagement with tangata whenua kaitiaki before any ground-disturbing activity near areas known or suspected to hold cultural significance.

Under the Heritage New Zealand Pouhere Taonga Act 2014, it is unlawful to destroy, damage or modify an archaeological site (regardless of whether the site is scheduled in this plan) without obtaining an archaeological authority from Heritage New Zealand Pouhere Taonga.

Proposals in regard to infrastructure or renewable electricity generation activities

These rules will apply where infrastructure or renewable electricity generation activities are proposed within the site of a scheduled site and significance to Māori, or where it will impact on the scheduled site.

Objectives

SASM-O1 and SASM-O2 objectives are recommended to be retained as notified.

SASM-O1	Identify and protect sites and areas of significance to Māori
Sites and areas of significance to Māori are identified for their cultural significance and cultural values.	

SASM-O2	Relationship to-scheduled sites <u>of significance to Tangata Whenua</u>
The relationship of tangata whenua with sites and areas of significance to Māori is recognised and protected.	

SASM-O3	Freshwater related Sites and Areas of Significance to Māori
Protect and recognise Sites and Areas of Significance to Māori associated with freshwater bodies through maintaining the health, mauri, and cultural relationships of tangata whenua with water and its margins, including wāhi tapu, wāhi taonga, mahinga kai, and other culturally significant freshwater values..	

Policies

SASM-P1	Identification and protection of sites and areas of significance to Māori
Identify and schedule sites and areas of significance to Māori in consultation and ² -collaboration with Tangata Whenua/Mana Whenua.	

SASM-P2	Kaitiakitanga
<p>Mana whenua are enabled to exercise kaitiakitanga in relation to sites and areas of significance by:</p> <ol style="list-style-type: none"> 1. Acknowledging the iwi authorities identified for each scheduled site; 2. Providing for mana whenua to carry out cultural practices on the scheduled sites in accordance with tikanga Māori; and 3. Promoting 3. Providing for³ active participation by mana whenua in resource management processes relating to scheduled sites. 	

SASM-P3	Activities enabled on scheduled sites
<p>Enable the following activities to occur on scheduled sites and areas of significance to Māori where the associated cultural, spiritual and historical values and relationships will be protected:</p> <ol style="list-style-type: none"> 1. Land disturbance; 2. Animal grazing, pasture management and pest management; 3. Cultivation and small-scale earthworks; 4. Maintenance, repair, alteration, demolition, or removal of existing buildings and structures; 5. Maintenance, operation, <u>upgrading within the existing footprint,</u>⁴ and repair of existing infrastructure; 6. Cultural practices carried out in accordance with tikanga Māori. 	

² Te Uri o Hau [S367.23]

³ Te Uri o Hau [S367.24]

⁴ Northpower Limited and Northpower Fibre Limited [S283.144]

SASM-P4	Managing effects on scheduled sites
<p>Ensure development does not compromise the cultural, spiritual and historical values and relationships associated with the scheduled sites and areas of significance to Māori by:</p> <ol style="list-style-type: none"> 1. Avoiding locating activities within <u>or immediately adjacent to</u>⁵ the scheduled sites unless there is a functional or operational need and no practicable alternative location; 2. Avoiding any damage or disturbance to wāhi tapu sites except for works associated with the protection of such sites or for interments in such sites; 3. Avoiding significant adverse effects on the scheduled site or area's cultural, spiritual and historical values; and 4. For all other effects, avoid significant adverse effects and where they cannot be avoided, minimise the effects. 	

SASM-P5	Destruction or demolition of a site or area of significance to Māori
<p>Avoid the destruction or demolition of a site or area of significance to Māori unless:</p> <ol style="list-style-type: none"> 1. It is necessary to prevent serious threat to people, property or infrastructure; or 2. It is required to enable mana whenua to provide for their cultural, spiritual, historical or economic well-being; or 3. It is required for a significant public benefit that could not be located in an alternative location, and the significant public benefit outweighs retaining the scheduled site or area, in whole or in part. 	

SASM-P6	Activities within a scheduled site
<p>Avoid the following activities within a site or area of significance to Māori:</p> <ol style="list-style-type: none"> 1. Mining and quarrying, except farm quarries⁶; 2. New earthworks within a wāhi tapu or māhinga kai site; 3. Landfills and waste disposal facilities, hazardous facilities and offensive industries; 4. Intensive indoor primary production; and 5. New cemeteries and crematoria. 	

SASM-P7	Considerations of effects on scheduled sites or areas of significance to Māori and Tangata Whenua
<p>When considering an activity within <u>or immediately adjacent to</u>⁷ a scheduled site or area of significance to Māori <u>and Tangata Whenua</u>, have regard to the following matters:</p> <ol style="list-style-type: none"> 1. The effects on the particular cultural, spiritual and historical values and the relationships to tangata whenua that are associated with the site or area and how these can be protected, maintained or enhanced. 2. Tangata whenua's role and responsibilities as kaitiaki and mana whenua; 3. The outcome of any consultation with tangata whenua and, <u>if-where</u> any cultural advice is received, <u>have regard to</u>⁸ the proposal's consistency with the recommendations identified; 4. Opportunities for tangata whenua's relationship with the site to be maintained or strengthened on an ongoing basis, including any practical mechanisms for mana whenua to access and use the site. 	

⁵ Te Uri o Hau [S367.25]

⁶ Heritage New Zealand Pouhere Taonga [S270.46]

⁷ Heritage New Zealand Pouhere Taonga [S270.47]

⁸ Te Uri o Hau [S367.26]

SASM-P8	<u>Activities affecting freshwater related Sites and Areas of Significance to Māori</u>
<p><u>Ensure that activities, and development within, adjacent to, or affecting freshwater bodies avoids, remedies, or mitigates adverse effects on Sites and Areas of Significance to Māori, having particular regard to:</u></p> <ul style="list-style-type: none"> a) <u>The relationship of tangata whenua with ancestral freshwater bodies, including spiritual, cultural, and customary associations; Te Mana o te Wai, including protection of the health and mauri of the freshwater body as a matter of priority;</u> b) <u>Māhinga kai values, including effects on water quality, quantity, flow, habitat, and access;</u> c) <u>Whether the activity may affect wāhi tapu or wāhi taonga associated with freshwater, regardless of whether those sites are publicly identified or mapped;</u> d) <u>The extent to which early and meaningful engagement with affected iwi and hapū has informed the activity, including design and location.</u> 	

Rules

All rules in this chapter have immediate legal effect

SASM-R1	Maintenance, alteration, demolition, or removal of existing buildings and structures within scheduled sites	
All zones	<p>1. Activity status: Permitted</p> <p>Where:</p> <ul style="list-style-type: none"> a. Alterations do not increase the floor area or footprint of a building or structure. 	<p>2. Activity status when compliance not achieved: Restricted Discretionary</p> <p>3. Matters over which discretion is restricted:</p> <ul style="list-style-type: none"> a. The effects on cultural, spiritual and historical values; and b. The outcome of any consultation with tangata whenua.

SASM-R2	Animal grazing, pasture management and pest management within scheduled sites	
All zones	<p>1. Activity status: Permitted</p> <p>Where:</p> <ul style="list-style-type: none"> a. Animal grazing, pasture management or pest management is not undertaken within a wāhi tapu or māhinga kai site or area a site or area listed in SCHED3 that is identified as a wāhi tapu or māhinga kai site.⁹ 	<p>2. Activity status when compliance not achieved: Restricted Discretionary</p> <p>3. Matters over which discretion is restricted:</p> <ul style="list-style-type: none"> a. The physical effects on the site or area of significance to Māori; b. The effects on cultural, spiritual and historical values; and c. The outcome of any consultation with tangata whenua.

⁹ Northland Regional Council [S332.42]

SASM-R3	Land disturbance (excluding earthworks) and cultivation within scheduled sites	
All zones	<p>1. Activity status: Permitted</p> <p>Where:</p> <ul style="list-style-type: none"> a. The activity is for the purposes of: <ul style="list-style-type: none"> i. Installation of fence posts; ii. Repair and maintenance of existing farm <u>and commercial forestry</u>¹⁰ infrastructure, including tracks and drains, provided the area and volume of land disturbed is limited to what is necessary to maintain the existing infrastructure along its existing alignment; iii. Structures for māhinga kai activities or customary harvesting; iv. Burials at urūpā; or v. Archaeological investigations authorised by Heritage New Zealand Pouhere Taonga. <p><u>Accidental discovery condition: If any archaeological material, human remains, or artefacts are discovered during the course of the activity, work in the vicinity of the discovery should immediately cease. Heritage New Zealand Pouhere Taonga and the relevant iwi authority/mana whenua identified in Schedule 3 for the site must be notified. Work should not resume in the affected area until Heritage New Zealand Pouhere Taonga has provided written approval and the relevant mana whenua have been consulted.</u>¹¹</p>	<p>2. Activity status when compliance not achieved:</p> <p>Restricted Discretionary</p> <p>3. Matters over which discretion is restricted:</p> <ul style="list-style-type: none"> a. The location and scale of the activity; and b. The effects on cultural, spiritual and historical values.

¹⁰ PF Olsen [S73.10], Manulife Forest Management NZ Ltd [S158.1]

¹¹ Northland Regional Council [S332.43]

SASM-R4	Earthworks within scheduled sites and areas	
All zones	<p>1. Activity status: Permitted</p> <p>Where:</p> <p>a. The earthworks are not located within a wāhi tapu or māhinga kai site a site or area listed in SCHED3 that is identified as a wāhi tapu or māhinga kai site.¹²</p> <p><u>Accidental discovery condition: If any archaeological material, human remains, or artefacts are discovered during the course of the activity, work in the vicinity of the discovery must immediately cease. Heritage New Zealand Pouhere Taonga and the relevant iwi authority/mana whenua identified in Schedule 3 for the site should be notified. Works should not resume in the affected area until Heritage New Zealand Pouhere Taonga has provided written approval and the relevant mana whenua have been consulted.</u>¹³</p>	<p>2. Activity status when compliance not achieved: Restricted Discretionary</p> <p>3. Matters over which discretion is restricted:</p> <p>a. The location and scale of earthworks;</p> <p>b. The extent of effects on cultural and historical values; and</p> <p>c. The effects on amenity and landscape, including visual effects on the site or area of significance.</p>

SASM-R5	New buildings or structures, and extensions to existing buildings or structures, within sites and areas of significance to Māori listed in SCHED3	
All zones	<p>1. Activity status: Permitted</p> <p>Where:</p> <p>a. The building or structure is not located within a wāhi tapu or māhinga kai site a site or area listed in SCHED3 that is identified as a wāhi tapu or māhinga kai site¹⁴.</p>	<p>2. Activity status when compliance not achieved: Restricted Discretionary</p> <p>3. Matters over which discretion is restricted:</p> <p>a. The building or structure's proposed purpose, location and scale;</p> <p>b. The extent of effects on cultural and historical values;</p> <p>c. The effects on amenity and landscape, including visual effects on the site or area of significance;</p> <p>d. Site access, wastewater and stormwater disposal, and related earthworks; and</p> <p>e. Temporary effects during construction and need for remediation.</p>

SASM-R6	Indigenous vegetation clearance within scheduled sites or areas	
All zones	<p><u>1. Activity status: Permitted</u></p> <p><u>Where the activity is:</u></p> <p><u>a. Removal of hazardous trees posing immediate safety risks; or</u></p>	<p><u>1a. Activity status when condition not met: Restricted Discretionary</u></p> <p>Matters over which discretion is restricted:</p>

¹² Northland Regional Council [S332.44]

¹³ Northland Regional Council [S332.44]

¹⁴ Northland Regional Council [S332.45]

SASM-R6	Indigenous vegetation clearance within scheduled sites or areas	
	<p><u>b. Vegetation clearance associated with the exercise of tikanga Māori and cultural practices carried out in accordance with tikanga Māori; or</u></p> <p><u>c. Maintenance of existing structures within the scheduled site.¹⁵</u></p> <p>2. Activity status: Restricted Discretionary Matters over which discretion is restricted:</p>	<p>a. The effects on amenity and landscape, including visual effects on the site or area of significance;</p> <p>b. The extent of effects on cultural and historical values;</p> <p>c. Extent, timing and nature of any replanting; and</p> <p>d. Erosion and sedimentation risks.</p>
SASM-R7	Landfills, waste disposal facilities, significant hazardous facilities and offensive industries	
All zones	1. Activity status: Non-Complying	2. Activity status when compliance not achieved: Not Applicable
SASM-R8	Destruction or demolition of a site or area of significance to Māori	
All zones	1. Activity status: Non-Complying	2. Activity status when compliance not achieved: Not Applicable
SASM-R9	Quarrying or mining activities	
All zones	1. Activity status: Non-Complying	2. Activity status when compliance not achieved: Not Applicable
SASM-R10	Intensive indoor primary production	
All zones	1. Activity status: Non-Complying	2. Activity status when compliance not achieved: Not Applicable
SASM-R11	New cemeteries and crematoria	
All zones	1. Activity status: Non-Complying	2. Activity status when compliance not achieved: Not Applicable
SASM-R12	<u>Setback from wāhi tapu</u>	
All zones	<p>1. Activity status: <u>Restricted Discretionary</u></p> <p><u>Where:</u></p> <p><u>a. The building or structure is to be erected on land adjacent to or abutting a site listed in Schedule</u></p>	<p>2. Matters over which discretion is restricted:</p> <p><u>a. The effects of the building or structure on the cultural, spiritual, and historical values of the scheduled wāhi tapu, including its visual prominence and proximity;</u></p>

¹⁵ Northland Regional Council [S332.46]

<u>SASM-R12</u>	<u>Setback from wāhi tapu</u>	
	<p><u>3 that is identified as a wāhi tapu; and</u></p> <p><u>b. Any part of the building or structure is to be located within 10 metres of the boundary of that scheduled wāhi tapu.</u></p>	<p><u>b. The outcome of consultation with the relevant mana whenua kaitiaki identified in Schedule 3 for the site, and the consistency of the proposal with any recommendations received;</u></p> <p><u>c. The extent to which the design, materials, scale, and orientation of the building or structure minimise adverse effects on the cultural values of the scheduled site; and</u></p> <p><u>d. The provisions of any relevant iwi and hapū management plan.¹⁶</u></p>

<u>SASM-R13</u>	<u>Freshwater related Sites and Areas of Significance to Māori</u>	
<u>All zones</u>	<p><u>1. Activity status: Restricted Discretionary</u></p> <p><u>Where:</u></p> <p><u>Any activity, use, or development that otherwise complies with the underlying zone rules but is within 10 metres of a freshwater body, or that may adversely affect Māori cultural values associated with a freshwater body, is a Restricted Discretionary Activity.</u></p> <p><u>Discretion is restricted to:</u></p> <p><u>a) the matters set out in SASM P8 and</u></p> <p><u>b) the freshwater SASM assessment matters.</u></p>	<p><u>2. Matters over which discretion is restricted:</u></p> <p>A. <u>Whether the site or receiving environment is associated with any freshwater related Sites and Areas of Significance to Māori, including wāhi tapu, wāhi taonga, mahinga kai, or broader cultural landscapes.</u></p> <p>B. <u>Effects on Māori relationships with freshwater:</u></p> <p>C. <u>The extent to which the proposal may adversely affect the relationship of tangata whenua with ancestral freshwater bodies, including rivers, wetlands, springs, river margins, and river mouths.</u></p> <p>D. <u>Te Mana o te Wai:</u></p>

Schedule 3 — Sites and Areas of Significance to Māori

¹⁶ Te Uri o Hau [S367.82], Te Roroa Whatu Ora Trust & Te Roroa Manawhenua Trust [S141.9]

Site	Description	Site Type ¹⁷
<u>Wairoa awa¹⁸</u>	<u>The awa from the junction of Pukehuia Road and Girls High School Road to the confluence of the Wairoa, Wairua, and Mangakāhia awa. Associated iwi authority: Te Uri o Hau Settlement Trust / Tangiterōria Marae.</u>	<u>Awa of significance to tangata whenua</u>

Site	Description	Site Type
<u>Kaharau¹⁹</u>	<u>Wāhi tapu at Waimamaku. Sixth Schedule wāhi tapu under the Te Roroa Manawhenua Trust Deed (executed 15 August 2006). Note: KDC acknowledges that the rohe of Te Roroa does not recognise district administrative boundaries; Kaharau is included in recognition of its Treaty settlement status and the indivisible nature of the Whenua Tūpuna cultural landscape. Associated iwi authority: Te Roroa Whatu Ora Trust / Te Roroa Manawhenua Trust.</u>	<u>Wāhi tapu</u>

Definitions Chapter

New definition	Place of significance to tāngata whenua
<p><u>For the purposes of this Plan, a place of significance to tāngata whenua:</u></p> <p><u>1) is in the coastal marine area, or in a water body, where the values which may be impacted are related to any of the following:</u></p> <p><u>a) soil conservation, or</u></p> <p><u>b) quality and quantity of water, or</u></p> <p><u>c) aquatic ecosystems and indigenous biodiversity, and</u></p> <p><u>2) is:</u></p> <p><u>a) a Historic Heritage resource, or</u></p> <p><u>b) ancestral land, water, site, wāhi tapu, or other taonga, and</u></p> <p><u>3) is either:</u></p> <p><u>a) a Site or Area of Significance to Tāngata Whenua, which is a single resource or set of resources identified, described and contained in a mapped location, or</u></p> <p><u>b) a landscape of significance to tāngata whenua, which is a collection of related resources identified and described within a mapped area, with the relationship between those component resources identified, and</u></p> <p><u>4) has one or more of the following attributes:</u></p> <p><u>a) historic associations, which include but are not limited to:</u></p> <p><u>i. stories of initial migration, arrival and settlement, or</u></p> <p><u>ii. patterns of occupation, including permanent, temporary or seasonal occupation, or</u></p> <p><u>iii. the sites of conflicts and the subsequent peace-making and rebuilding of iwi or hapū, or</u></p> <p><u>iv. kinship and alliances built between areas and iwi or hapū, often in terms of significant events, or</u></p> <p><u>v. alliances to defend against external threats, or</u></p> <p><u>vi. recognition of notable tupuna, and sites associated with them, or</u></p> <p><u>b) traditional associations, which include but are not limited to:</u></p>	

¹⁷ Federated Farmers of New Zealand (Inc) - Northland Province [S136.41], Northland Regional Council [S332.42–45]

¹⁸ James Barrett [S70.1]

¹⁹ Te Roroa Whatu Ora Trust and Te Roroa Manawhenua Trust [S141.2]

New definition	Place of significance to tāngata whenua
	<p><i>i. resource use, including trading and trading routes between groups (for instance – with minerals such as matā/obsidian), or</i></p> <p><i>ii. traditional travel and communication linkages, both on land and sea, or</i></p> <p><i>iii. areas of mana moana for fisheries and other rights, or</i></p> <p><i>iv. use of landmarks for navigation and location of fisheries grounds, or</i></p> <p><i>v. implementation of traditional management measures, such as rāhui or tohatoha (distribution), or</i></p> <p><i>c) cultural associations, which include but are not limited to:</i></p> <p><i>i. the web of whanaungatanga connecting across locations and generations, or</i></p> <p><i>ii. the implementation of concepts such as kaitiakitanga and manākitanga, with specific details for each whanau, hapū and iwi, or</i></p> <p><i>d) spiritual associations which pervade all environmental and social realities, and include but are not limited to:</i></p> <p><i>i. the role of the atua Ranginui and Papatūānuku, and their offspring such as Tangaroa and Tāne, or</i></p> <p><i>ii. the recognition of places with connection to the wairua of those with us and those who have passed away, or</i></p> <p><i>iii. the need to maintain the mauri of all living things and their environment, and must:</i></p> <p><i>a) be based on traditions and tikanga, and</i></p> <p><i>b) be endorsed for evidential purposes by the relevant tāngata whenua community, and</i></p> <p><i>c) record the values of the place for which protection is required, and</i></p> <p><i>d) record the relationship between the individual sites or resources (landscapes only), and</i></p> <p><i>e) record the tāngata whenua groups determining and endorsing the assessment, and</i></p> <p><i>f) geographically define the areas where values can be adversely affected.²⁰</i></p>

New definition	Wāhi tapu
	<p><u>Wāhi tapu means a sacred site or area that is of special significance to Māori. The particular attributes and boundaries of any wāhi tapu are defined by the hapū and iwi who are kaitiaki for the wāhi tapu.²¹</u></p>

New definition	Tangata Whenua
	<p><u>Tangata whenua means, in relation to a particular area, the iwi or hapū that holds mana whenua over that area. Tangata whenua is held collectively by whānau, hapū, and iwi, not by individuals acting alone.²²</u></p>

Amended definition	Tikanga
<p>Current glossary entry (to be amended): Customary values and practices that have developed over time.</p> <p>Recommended amended wording: <u>Māori customary values and practices (Te Roroa Claims Settlement Act 2008, s10; RMA s2).²³</u></p>	

²⁰ Te Uri o Hau [S367.2], Te Roroa Whatu Ora Trust and Te Roroa Manawhenua Trust [S141.6]

²¹ Te Roroa Whatu Ora Trust and Te Roroa Manawhenua Trust [S141.6], Te Uri o Hau [S367.2]

²² Te Roroa Whatu Ora Trust and Te Roroa Manawhenua Trust [S141.6]

²³ Te Roroa Whatu Ora Trust and Te Roroa Manawhenua Trust [S141.6]